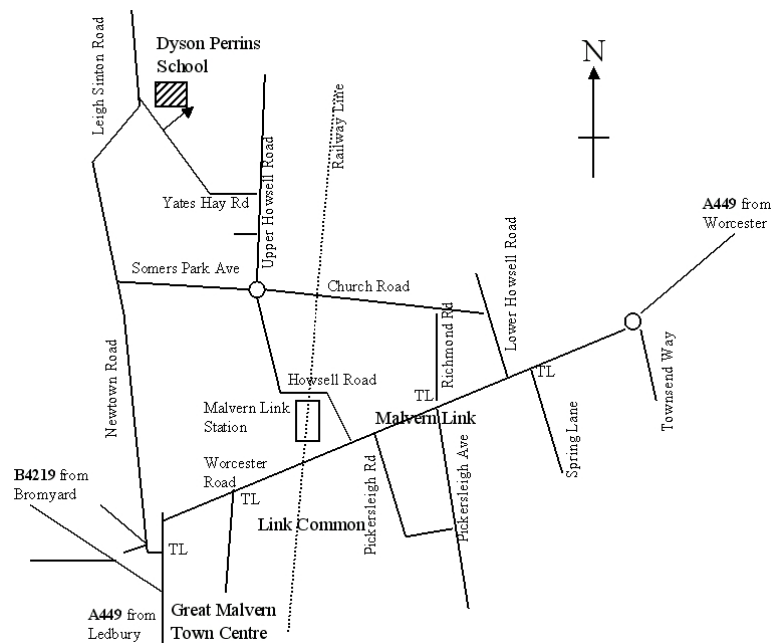


## Directions



Founded 1905

# 4th Open Nationals

to be held on

Sunday 20th July 2008

at

Dyson Perrins  
CE High School,  
Malvern

UK Record Status

Map and directions will be sent with the Target List

Date: Sunday 20th July 2008

Venue: Dyson Perrins CE High School  
Yates Hay Road  
Malvern, Worcestershire WR14 1WD  
(Detailed map will be sent with target list)

Lady Paramount: Mrs Whinray Coates, Chairman of Manor Park Trustees

Judges: Mr Alan Logan and Mr David Cochrane

Rounds: Long National, National, Short National, Junior National,  
Short Junior National  
Awards will be made as shown opposite.

Status: All rounds are eligible for UK Record Claims

Assembly: 1.45 pm

Sighters: 2.00 pm

Entry Fees: Seniors: £7.00 Juniors: £5.00  
Please make cheques payable to "Malvern Archers"

Organiser: Allan South  
24 Red Earl Lane,  
Malvern,  
Worcestershire, WR14 2ST  
Tel: 01684 563 495  
Email: secretary@malvernarchers.org.uk

Closing Date: 6th July 2008.  
Late entries will be accepted subject to space.

Dress: Must be in accordance with GNAS Rule 307

Drug Testing: This Record Status Shoot will be liable for drug testing  
and competitors approached to give samples must comply; if they refuse, that refusal will be treated as a positive  
result. Written parental consent must be provided for JUNIORS.

Neither Malvern Archers, the Manor Park Club, nor Dyson Perrins High School can accept liability for loss of or damage to equipment.

\*\*\*\*\*

## Awards:

Annual Trophies will be awarded for first place in the following categories:

Gents Recurve and Compound shooting the Long National;

Ladies Recurve and Compound shooting the National;

Longbow (according to entry);

Highest scoring Junior Lady and Junior Gentleman shooting the round appropriate to their age group (or a longer round);

Club Team, to comprise three scores with at least one Lady or Junior, and not more than one Compound.

Best Gold;

Highest Backwards Score;

In addition there will be medals as follows:

2nd and 3rd place in each round according to entry.

On handicap for Ladies, Gentlemen, and Juniors

\*\*\*\*\*



# MALVERN ARCHERS

## 4th Open Nationals

20th July 2008

## Entry Form

**Founded 1905**

Club Name:.....

Title	Name	GNAS No	Round	Jun Age*	Bow Type	Handi-cap	Fee
*****	*****	*****	*****	*****	*****	<b>Total:</b>	

\*NB Age of Juniors on 20th July 2008.

Parents must sign the consent forms for drug testing overleaf (photocopy the form if necessary)

Entry Fees: Seniors £7.00; Juniors £5.00. Please make cheques payable to “Malvern Archers”

Club Contact:.....Telephone No.....

email.....

Address.....

.....

.....Postcode.....

Please enclose two SAE (at least 9” x 4”) for target list and results sheet, if required, or give email address if you prefer to receive a pdf file.

The target list and results sheets will be posted on the Club Web Site: [www.malvernarchers.org.uk](http://www.malvernarchers.org.uk)

Send this form with payment to:

Allan South,  
24 Red Earl Lane,  
Malvern,  
Worcs. WR14 2ST.

Closing Date: 6th July 2008

Late entries will be accepted subject to space.

**Drug Testing:**

This Record Status Shoot will be liable for drug testing and competitors approached to give samples must comply; if they refuse, that refusal will be treated as a positive result.

Written parental consent must be provided for JUNIORS.

Parent/Guardian Name:.....

I consent to .....(junior's name) supplying a sample for drug testing if required.

Signed:.....

Parent/Guardian Name:.....

I consent to .....(junior's name) supplying a sample for drug testing if required.

Signed:.....

Parent/Guardian Name:.....

I consent to .....(junior's name) supplying a sample for drug testing if required.

Signed:.....

Parent/Guardian Name:.....

I consent to .....(junior's name) supplying a sample for drug testing if required.

Signed:.....

Parent/Guardian Name:.....

I consent to .....(junior's name) supplying a sample for drug testing if required.

Signed:.....

Parent/Guardian Name:.....

I consent to .....(junior's name) supplying a sample for drug testing if required.

Signed:.....