



# OXFORD ARCHERS

## PREMIER

### WORLD RECORD STATUS SHOOT

**70m & Head 2 Head SATURDAY 2<sup>nd</sup> August 2008**

**Double 70m SUNDAY 3<sup>rd</sup> August 2008**

Venue: Oxford Rugby Club  
End of North Hinksey Lane  
North Hinksey Village  
OX2 0NA  
Southern By-Pass  
Oxford

Tournament Organiser:  
Katharina Baier  
110 Bridge Street, Oxford, OX2 0DH  
Tel: 01865 202889  
Mobile: 07957 925028  
[oxford720@gmail.com](mailto:oxford720@gmail.com)

**70m to consist of 72 arrows at 70 metres in ends of 6 arrows in 4 minutes shooting in one detail**

#### **SATURDAY**

**Assembly - 8.45**

**Practice - 9.00 to 9.30 including equipment inspection**

#### **SUNDAY**

**Assembly – 8.45**

**Practice - Morning session 9.00 to 9.30 including equipment inspection**

**Afternoon session - 2 ends of practice at 1.00**

**Lord Paramount TBA**

**Chairman of Judges**

**Graham Potts**

**Director of shooting**

**Adam Abbott**

**Judges**

**Joan Griffiths, Andy Woodger, Ted Burnham, Ann Jackson**

Record status events are subject to drug testing and any competitor approached to give a sample MUST comply, failure to provide a sample will be treated as a positive result.

When an entry contains one or more junior's entries, the parent or legal guardian of each junior must countersign the entry.

Entry fees **£23** per archer for 2 days, **£15** for one day. **Closing date July 15<sup>th</sup> 2008**, no refunds will be given after this date.

Basic camping is available on the field (£2).

Cheques made payable to "**Oxford Archers**" please.

Light refreshments will be available throughout both days.

**Oxford Archers, Oxford Rugby Club**, their members and servants do not accept any liability or responsibility for any injury, loss or damage how ever so caused.

The use of camera/video equipment is forbidden unless permission is obtained from the organiser.



**OXFORD ARCHERS WORLD RECORD STATUS 70M WITH HEAD TO HEAD & DOUBLE 70M 2/3 August 2008**

<u>Name</u>	<u>Gender</u>	<u>Club</u>	<u>Gnas no.</u>	<u>Bow</u>	<u>Sat</u>	<u>Sun</u>	<u>Both</u>	<u>Camp £2</u>	<u>Age (if junior)</u>	<u>Fee</u>

Name and address of archer and contact number please

Signature of parent/guardian for juniors

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email PLEASE PRINT CLEARLY \_\_\_\_\_

Target list and results will be sent out by email unless two self-addressed envelopes are enclosed.